

# TOWN OF NEW IPSWICH

661 TURNPIKE RD NEW IPSWICH NH 03071  
603-878-2772



## MINUTES of the BOARD OF SELECTMEN MEETING Tuesday, July 09, 2013

**Board Members Present:** George Lawrence, Chairman, Michael Conlin and Benjamin Cargill. Also present was Town Administrator Roberta Fraser, Police Chief Tim Carpenter and Health Officer Beth-Ann Tatro.

### **1<sup>st</sup> Order of Business: Call the Meeting to Order/ Acceptance of Minutes**

The meeting was called to order at 6:30pm with the Pledge of Allegiance. Selectman Conlin ***made a motion*** to approve the minutes of June 25, 2013. Chairman Lawrence seconded it. Motion carried 3-0.

### **2<sup>nd</sup> Order of Business: Non-Public Session**

Selectman Cargill ***made a motion*** to enter non public per RSA 91-A: 3 II 9 (a & c). Selectman Conlin seconded it. Roll call vote was taken, all yes and non- public was entered at 6:33pm. Public session was reconvened at 8:15pm. Minutes were sealed.

### **3<sup>rd</sup> Order of Business: Office Documents**

The board approved and signed the A/P's manifest and payroll

The Junkyard license for Turnpike Auto was approved and signed

### **4<sup>th</sup> Order of Business: Business**

There was discussion regarding the mobile home the Town owns at 37 Tote Drive. The mobile home park does not want the home. After further discussion, Selectman Conlin ***made a motion*** to advertise the mobile home for sale by sealed bid with no minimum bid. All bids are to be received by 4:00pm August 6<sup>th</sup>. Selectman Cargill seconded it. Motion carried.

The State Department of Transportation inspected the highway vehicles Tuesday and they all passed inspection, there were only two minor issues that have since been fixed.

Allan Steward addressed the Board and discussed Title 49- USC 1250. He has more information for the board and they thanked him for the information.

Mr. Slyman addressed the board and discussed participating in a program for the citizens to be able to dispose of household hazardous waste. The Town participated a few years in a program in

Peterborough. Keene offers a program and Roberta will gather information on the program for the board to discuss and Selectman Conlin will look into what the cost would be for a company to come in and remove the hazardous waste.

**5<sup>th</sup> Order of Business: Adjournment**

Selectman Conlin ***made a motion*** to adjourn. Selectman Cargill seconded it. Motion carried 3-0. Meeting was adjourned at 9:05pm

Respectfully recorded,  
Roberta Fraser

July 9, 2013 BOS Regular Minutes approved by the Board:

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George Lawrence, Chairman

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Benjamin Cargill

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Michael Conlin