

TOWN OF NEW IPSWICH 661 Turnpike Rd, New Ipswich, NH 03071



Board of Selectmen

## **BOARD OF SELECTMEN** MEETING November 14, 2023 AGENDA

- 5:00 **Open Meeting-Pledge of Allegiance**
- 5:05 Pratt Pond Association
- 6:00 Parks and Rec-Coordinators
- 6:15 Warrant Articles/Budget Line Items
- 6:30 Round Table Discussion
- 7:00 State Representatives and Senator Avard

Dropbox Link

https://www.dropbox.com/scl/fo/g11hsx2ly0vvlwulbkvm8/h?rlkey=5mvh3cxsegixditp8l9uux980&dl=0

*Note: times and order of topics are subject to change* This meeting may be recorded, broadcast and/or live-streamed on Channel 22 and Channel 1072.

This public body may enter into a non-public session at any point during this public meeting.

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