



# TOWN OF NEW IPSWICH

661 Turnpike Rd, New Ipswich, NH 03071

*Board of Selectmen*



## BOARD OF SELECTMEN MEETING February 7, 2023 AGENDA

- 5:00 Open Meeting
- 5:05 Appoint Jeff Muhonen to ZBA
- 5:10 Electricity quote
- 5:30 Old/New Business
  - Approve minutes
  - Selectmen report
  - Administrator report

*Note: times and order of topics are subject to change*

*This meeting may be recorded, broadcast and/or live-streamed on Channel 22 and Channel 1071.*

*This public body may enter into a non-public session at any point during this public meeting.*

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